NAME: PALA-PAUMA VALLEY COMMUNITY SPONSOR

GROUP

GEOGRAPHICAL AREA: Pauma Valley, District 5

LEGAL AUTHORITY: BOS Policy - I-1 dated 12/5/12 (4)

MEMBERS

TERM:

FILINGS:

APPOINTED BY: Board of Supervisors

Representatives of the unincorporated areas of the county **DUTIES:**

> are given the opportunity to advise and assist the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors (BOS) in the preparation, amendment and implementation of community

and sub-regional plans.

The principal function of a sponsor group is to be an information link between the community and the County of San Diego on matters dealing with planning and the use of land in their community. The group will provide a public forum for the discussion of planning issues which are important to the community. All meetings shall be open to the public, held in a public place, and the agenda shall be published in advance according to Brown Act provisions.

Nominations for membership may be solicited from the community-at-large, by planning staff, and/or the staff of a Supervisor's office. Each member must be at least 18 years of age, a registered voter, own property or business in the community, and appointed by the Board of Supervisors. New members cannot participate in as a group member until the BOS appointment has taken place, required trainings completed and required filings made.

Seven authorized seats, Full terms are for four (4) Years.

Numbers are assigned to all seats. The four year term shall expire on the first Monday after January 1 as follows: a. Odd seats: 2013 and each fourth year thereafter, b. Even seats: 2015 and each fourth year thereafter.

Appointees to vacancies shall serve out the full unexpired

term of the vacant seat.

Statement of Economic Interests - (Form 700) and

Certificate of Ethics Training to be filed with the Clerk of

the Board.

1st Tuesday of each Month at 7:00 p.m. MEETING DATE AND LOCATION:

Pauma Valley Community Center

16650 Highway 76

CONTACT PERSON: Lisa Fitzpatrick

Planning and Development Services
Mail Stop: O-650

858-694-3816

August 15, 2013 **REVISED:**